MONTGOMERY COUNTY DEPARTMENT OF RECREATION SPORTS TEAM 4010 Randolph Road Silver Spring, MD 20902 fax # 240-777-6890

FALL 2011 SOFTBALL MENS WEDNESDAY NIGHT DOUBLEHEADER DIVISION "EAST"

| TEAM # | TEAM NAME | MANAGER'S NAME | PHONE # |
|--------|----------------|-------------------|--------------|
| 1 | CEI/CFR | RICK CORNWELL | 240-355-4027 |
| 2 | OAKDALE | PETE GILL JOHNSON | 301-252-5805 |
| 3 | STROKERS | ANTHONY WILLIAMS | 301-674-1285 |
| 4 | MOE'S TAVERN | KENNY DEMENT | 301-879-5896 |
| 5 | OFF CONSTANTLY | ADAM FISHBEIN | 301-537-1673 |

ALL GAMES WILL BE PLAYED AT OLNEY MANOR #4 Second team listed is the home team for 1st game of DH.

| Wednesday, Sej | ot. 7, 2011 | - Preliminary roster | Wednesday, September 28, 2011 | | | |
|-------------------------------|-------------|----------------------|-------------------------------|--------|-------|--|
| 6:00/7:00 p.m. | 1 vs 2 | OM #4 | 6:00/7:00 p.m. | 1 vs 4 | OM #4 | |
| 8:00/9:00 p.m. | 5 vs 3 | OM #4 | 8:00/9:00 p.m. | 2 vs 3 | OM #4 | |
| | | | | | | |
| Wednesday, Sep | t. 14, 2011 | <u>1</u> | Wednesday, October 5, 2011 | | | |
| 6:00/7:00 p.m. | 3 vs 4 | OM #4 | 6:00/7:00 p.m. | 3 vs 1 | OM #4 | |
| 8:00/9:00 p.m. | 2 vs 5 | OM #4 | 8:00/9:00 p.m. | 4 vs 5 | OM #4 | |
| | | | | | | |
| Wednesday, September 21, 2011 | | | Wednesday, October 12, 2011 | | | |
| 6:007:00 p.m. | 4 vs 2 | OM #4 | 6:00/7:00 p.m. | 5 vs 3 | OM #4 | |
| 8:00/9:00 p.m. | 5 vs 1 | OM #4 | 8:00/9:00 p.m. | 1 vs 2 | OM #4 | |
| | | | | | | |

Standings on the web: www.montgomerycountymd.gov/rec

Playoff format: All teams in single elimination

5 HOME RUN LIMIT ONE UP RULE

Friday, Sept. 23 final roster due **FAX TO 240-777-6890**

Wednesday, October 26, 2011
Playoffs or Make ups

Wednesday, October 19, 2011

6:00/7:00 p.m. *3 vs 4

*Team #3 games will not count toward standings on Oct. 19

League Director: Pat Sullivan - 240-777-6893

patrick.sullivan@montgomerycountymd.gov

Score Line: 240-777-6888

Inclement Weather #: 240-777-6889 (after 3pm)